

**Blaby District Council**  
**Audit & Corporate Governance Committee**

**Date of Meeting** 28 April 2025  
**Title of Report** **Annual Report of the Audit & Corporate Governance**  
**Report Author** **Committee 2024-25**  
**Shared Service Audit Manager**

**1. What is this report about?**

- 1.1 The report is to detail how the committee has complied with the CIPFA Position Statement: Audit Committees in Local Authorities and Police 2022.

**2. Recommendation(s)**

- 2.1 To agree the content on the report in advance of it being presented to Council.
- 2.2 The report is presented at Council to be noted.

**3. Reason for Decision(s) Recommended**

- 3.1 To ensure compliance with the CIPFA Position Statement: Audit Committees in Local Authorities and Police 2022

**4. Matters to consider**

**4.1 Background**

In May 2022, the Chartered Institute of Public Finance & Accountancy (CIPFA) published a revised and updated edition of the document *Position Statement: Audit Committees in Local Authorities and Police 2022*. In addition to the statement CIPFA also released guidance documentation in October 2022 – *Audit committees: practical guidance for local authorities and police*.

**4.3 Relevant Consultations**

Not applicable

4.4 Significant Issues

None.

**5. What will it cost and are there opportunities for savings?**

5.1 No costs or opportunities for savings in the context of this report.

**6. What are the risks and how can they be reduced?**

6.1 There are no risks relating to this report.

**7. Other options considered**

7.1 Not applicable.

**8. Other significant issues**

8.1 In preparing this report, the author has considered issues related to Human Rights, Legal Matters, Human Resources, Equalities, Public Health Inequalities, and Climate Local and there are no areas of concern.

**9. Appendix**

9.1 Appendix 1 – Annual Report of the Audit & Corporate Governance Committee 2024-25.

**10. Background paper(s)**

**[CIPFA Position Statement: Audit Committees in Local Authorities and Police 2022](#)**

**11. Report author's contact details**

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